## **CHILD INFORMATION RECORD**

## State of Michigan - Department of Licensing and Regulatory Affairs - Child Care Licensing

Instructions: Unless otherwise indicated, all requested information must be provided. If the information is not known or does not apply, "unknown" or "none" is the required response. A blank field, a line through a field or "N/A" are not acceptable responses.

| For Provider<br>Use Only:   |   | Date of Admi          | ssion                | Date of D      | ischarge                              |  |                        |                             |   |  |  |
|---|---|-----------------------|----------------------|----------------|---------------------------------------|--|------------------------|-----------------------------|---|--|--|
| Name of Child (Last, First, Middle Initial)                                       |   |                       |                      |                |                                       |  |                        |                             | Child's Date of Birth   |  |  |
| Address (Number and Street, Building/Apartment Number)                            |   |                       |                      |                | City                                  | State                                      |                        | Zip C                       | Zip Code  |  |  |
| Parent/Legal Guardian's Name  |   |                       | Home Phone<br>( )    |                | Parent/Legal Guardian's Name (Option  |  | Optional)              | nal) Home Phone             |   |  |  |
| Home Address (if not child's address)   |   |                       | Cell Phone Hom       |                | lome Address (if not child's address) |  | ress)                  | Cell Phone                  |   |  |  |
| City  | •   | State                 | Zip Code             |                | Dity                                  |  | State                  | Zip C                       | ode   |  |  |
| Email Address (   | (optional)  |                       | •                    |                | Email Address                         |  |                        |                             |   |  |  |
| Employer Name   |   |                       | Work Phone           | E              | Employer Name                         |  |                        | Work                        | Phone   |  |  |
| Name of Child's Physician or Health Clinic Physician's or Health Clinic's Phone N |   |                       |                      |                |                                       |  | one Numi               | per                         |   |  |  |
| Hospital Preferr  | ed for Emergency Tre  | eatment (opt          | tional)              |                |                                       |  | <u>-</u>               |                             |   |  |  |
| Allergies, Speci  | al Needs and Special  | Instructions          | (Attach addition     | al sheets,     | if necessary.)                        |  |                        |                             |   |  |  |
| BCAL-3731 (Rev. 7-  | 18) Previous edition 6-17 m   | nay be used.          |                      |                |                                       |  |                        |                             | See Reverse Side  |  |  |
| possible, include a   | act & Release of Child<br>at least one person othe<br>mber column can be left | r than the par        | rents/legal guardiar | ns to be con   | tacted in an eme                      | er of preference, to<br>rgency and to whon | be contac<br>the child | ted in an en<br>can be rele | nergency, If<br>ased. The   |  |  |
| 1.  |   |                       |                      |                | ( )                                   |  |                        | ( )                         | <u> </u>  |  |  |
| 2. ( )  |   |                       |                      |                |                                       |  |                        | ( )                         |   |  |  |
| 3.  |   |                       |                      |                |                                       |  | ( )                    |                             |   |  |  |
| Release of Child (  | Only: List all individuals, o   | other than the        | parents/legal guardi | ans, to whom   | n the child may be                    | released. (If more in                      | idividuals, a          | attach additio              | onal sheets.)   |  |  |
| 1.  |   | (                     | )                    |                |                                       |  | (                      | ( )                         |   |  |  |
| 3.  |   | (                     | 4.                   |                | ·                                     | . (  | )                      |                             |   |  |  |
| Parent/Legal Gu   | ardian Initials:  |                       | ·                    |                | <u> </u>                              |  |                        |                             |   |  |  |
|   | ermission to<br>t for the above named n                                       | ninor child whi       | le in care.          | nsed by the    | Department of Li                      | censing and Regula                         | tory Affair            | s to secure e               | emergency   |  |  |
| I certify that I ac   | curately completed th   | le form and i         | f anything change    | se I will no   | tific the manufales                   | hu undation this t                         |                        |                             |   |  |  |
| Signature of Pare   |   |                       | r anything change    | 39, I WIII 110 | my me provider                        | Date Sig                                   |                        |                             |   |  |  |
| Date Card   | Porent or Least   | Data Carr             | 4 Downton            |                | 2                                     |  |                        |                             |   |  |  |
| Reviewed  | Parent or Legal<br>Guardian Initials  | Date Card<br>Reviewed |                      | _              | Date Card<br>Reviewed                 | Parent or Lega<br>Guardian Initial         |                        | ate Card<br>Reviewed        | Parent or Legal<br>Guardian Initials                                    |  |  |
| LARA is an equal opportunity employer/program.                                    |   |                       |                      |                |                                       |  |                        |                             | THORITY: 1973 PA 116 MPLETION: Required NALTY: Rule Violation Citation. |  |  |